**Society of Women Engineers Eastern Washington Section**

**Activity Report**

**Report Prepared by:**

**Position:**

**Date Prepared:**

**Event Details:**

|  |  |
| --- | --- |
| Event Title |  |
| Date |  |
| Time/Duration |  |
| Location |  |
| Admission charged? |  |

**Attendance:**

|  |  |
| --- | --- |
| Officers/Board Members |  |
| General Members |  |
| Guests (spouse, etc.) |  |
| New Faces/Non-Members |  |
| Total |  |

**Comments** (for future reference and use in newsletter, section reports, and/or regional reports):